

- o Anne is available on Monday, Tuesday and Friday; Andrew's day-off is Saturday.
- o The office will be open Wednesday morning and all day Friday only this week.
- o All members of St Nicolas' are encouraged to share in some part of the Daily Prayer – just go to our website and click on:



**Times of weekday services change from next week – see Signpost**



**In partnership with Guildford United Reformed Church & a member of the cluster group with St Saviour's and Holy Trinity & St Mary's, Guildford; sharing the church with Upper Room Ministries.**

**MONDAY 3<sup>rd</sup>** Gregory the Great, bishop, teacher of the faith, 604  
 10 am Morning Prayer & Eucharist psalm 1 page 594  
 5 pm Evening Prayer  
 7 pm Julian Meeting – at St Martin's, Blackheath

**TUESDAY 4<sup>th</sup>** Birinus, bishop, 650  
 8:30 am Morning Prayer  
 9:45 am Tuesday Group  
 12:30 pm Christian Meditation Group  
 6:30 pm Evening Prayer & Eucharist psalm 9 page 601

**WEDNESDAY 5<sup>th</sup>**  
 8 am Morning Prayer & Eucharist psalm 119:1-32 page 737  
 10 – 11:30 am Café Play @ St Nic's for parents and children  
 \*nb at the URC during our refurbishment of the Centre  
 5:30 pm Evening Prayer  
 7-8pm Bible Study at the Rectory – all very welcome

**THURSDAY 6<sup>th</sup>** Allen Gardiner, missionary, founder of the South American Mission Society, 1851  
 8:15 am Morning Prayer  
 1 pm Eucharist  
 (5:30 pm Evening Prayer at the cathedral)  
 7:30pm PCC meeting

**FRIDAY 7<sup>th</sup>**  
 10:30 am – 12:30 pm Coffee in church  
 11 am Morning Prayer & Eucharist psalm 19 page 612  
 5 pm Evening Prayer

**SATURDAY 8<sup>th</sup>** Birth of the Blessed Virgin Mary  
 Sponsored Ride & Stride for Churches

**SUNDAY 9<sup>th</sup> SEPTEMBER: FIFTEENTH AFTER TRINITY**  
*In Creation Season*  
 7:45am Morning Prayer  
 8:15 am Eucharist  
 10 am SUNG EUCHARIST & Children's Church *with Farewell to Anne as our curate*  
 6 pm Evensong

**Notices**



The church will be open to visitors on **Saturday 15<sup>th</sup> September**. Could you help to welcome people? There is a list at the back of the church for you to sign up for a slot. Thank you.



**Please would you sponsor Fr Andrew & Andrew Rustell both taking part**

**in the annual Ride & Stride visiting of churches next Saturday 8<sup>th</sup> September?**

½ goes to St Nicolas', ½ goes to maintain another church of the participant's choice. Sponsor forms are in the narthex.

**Lunch at the Coopers**

Dear All,  
 Next Sunday 9<sup>th</sup> September is my last Sunday with you – can't quite believe it's been four years. And what a four years! In celebration and as a thank you Jeremy and I would like to invite you all to join us for lunch at our home after the service on the 9<sup>th</sup>. I know a few people have already said they would like to come so cars are pointing in our direction. If you need a lift, please could you let Cath/Jana know. Our address is available from the office. If you can, do please join us. We will have lunch and a box of tissues at the ready! *Anne and Jeremy*

**Keeping in touch**  
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**Do join us on Facebook!**

For local news see *The Guildford Dragon*  
[www.guildford-dragon.com](http://www.guildford-dragon.com)

**WEEKLY LEAFLET 2<sup>nd</sup> September 2018**

**Fourteenth Sunday after Trinity**  
**Creation Season begins**

**Caring for God's Creation**



7:45am Morning Prayer

**8:15 am Eucharist**

*Common Worship* Page 207.

First reading Deuteronomy 4:1-2, 6-9; Gospel reading as below

*Ask one of the sides-people before the Offertory if you need to receive gluten-free holy communion.*

*Anne will be presiding at 10am today, then on Monday and Friday; Andrew at 8:15am today, Tuesday, Wednesday, Thursday and at both services next Sunday.*

**10 am**  
**SUNG EUCHARIST & Children's Church**  
**with the Ministry of Healing**

*There is Children's Church today. The children start in church, then move to the narthex, before rejoining us in church.*

*We sing the Murray Mass setting, please ask if you would like the music; hymns from Celebration Hymnal.*

### The Gathering

♪ **ENTRY HYMN 559**

+ In the name of the Father,  
and of the Son,  
and of the Holy Spirit. **Amen.**

The Lord be with you  
**and also with you.**

### The Greeting

#### Introduction & Prayers of Penitence

God's whole creation groans.  
The land produces thorns and thistles and longs to be set free.

Our sin affects all around us.  
We confess our sins in penitence and faith.

♪ Your righteousness, Lord, is like the strong mountains,  
and your judgements are like the great deep.  
Lord, have mercy.  
**Lord, have mercy.**

With you is the well of life,  
and in your light shall we see light.  
Christ, have mercy.  
**Christ, have mercy.**

Save us, Lord.  
Continue your steadfast love to those who love you,  
and your salvation to the upright of heart.  
Lord, have mercy.  
**Lord, have mercy.**

May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life. **Amen.**

♪ **Gloria in Excelsis**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen**

*Please remain standing for the Collect.*

### The Collect

Almighty God, whose only Son has opened for us a new and living way into your presence: give us pure hearts and steadfast wills to worship you in spirit and in truth; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

### The Liturgy of the Word

*Please sit for the reading. Today's reader is Tarina More.*

#### First reading (James 1:17-27)

A reading from the Letter of James.

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfilment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act – they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

This is the word of the Lord. **Thanks be to God**

♪ **Psalm 15** Choir p144

#### RESPONSE: The just will live in the presence of the Lord.

Lord, who shall dwell on your holy mountain?

He who walks without fault,  
he who acts with justice  
and speaks the truth from his heart. **[R]**

He who does no wrong to his brother,  
who casts no slur on his neighbor,  
who holds the godless in disdain,  
but honours those who fear the Lord; **[R]**

He who keeps his word, come what may,  
who takes no interest on a loan  
and accepts no bribes against the innocent.  
Such a man will stand firm for ever. **[R]**

#### Gospel Acclamation

♪ Alleluia, alleluia, alleluia.  
God has spoken to us through his Son,  
through whom he created the worlds.  
**Alleluia, alleluia, alleluia.**

#### Gospel Reading (Mark 7:1-8, 14-15, 21-23)

*Please turn to reader*

The Lord be with you.  
**And also with you.**

Hear the gospel of our Lord Jesus Christ according to Mark.

♪ **Glory to you, O Lord.**

When the Pharisees and some of the scribes who had come from Jerusalem gathered around Jesus, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, 'Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?' Jesus said to them, 'Isaiah prophesied rightly about you hypocrites, as it is written, "This people honours me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines." You abandon the

commandment of God and hold to human tradition.' Then he called the crowd again and said to them, 'Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile. For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.'

This is the Gospel of the Lord.

♪ **Praise to you, O Christ**

*Sermon Andrew  
followed by a time of quiet*

### **The Creed**

Let us declare our faith in God: Father, Son and Holy Spirit.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

*For us and for our salvation [we bow our heads]*

**he came down from heaven,  
was incarnate from the Holy Spirit  
and the Virgin Mary  
and was made man.**

**For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the  
living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is  
worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and  
apostolic Church.**

**We acknowledge one baptism for the  
forgiveness of sins**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

*Kneel or please stay standing for the*

### **Prayers of Intercession**

*Presiding Minister:* Companions in Christ, we have been drawn here today by the power of God's love; into that love let us now gather all those for whom we pray.

*Marian Coom:*

... Lord, in your mercy, **hear our prayer.**

- Today we begin the keeping of creation season with many other churches of various traditions around the world.
- We pray for the diocesan teams that help to resource the parishes of our diocese, especially today the Parish Development and Evangelism Team.

- In the Anglican cycle of prayer we remember the Church of South America with Bishop Gregory Venables.
- The year's minds of Lydia Clee, Paul Davis (priest), Doris Peta Greig, Arthur Rawlings ad Thomas Allen (priest).

*Presiding Minister:* Heavenly Father, in your love and mercy hear our prayers, through the mediation of Jesus Christ.  
**Amen.**

### **The Liturgy of the Sacrament**

*Please stand as we exchange a handshake as a Sign of Peace*

You shall go out in joy and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands.

The peace of the Lord be always with you  
**and also with you.**

Let us offer each other a sign of peace.

♪ **OFFERTORY HYMN 568**

### **Preparation of the Table**

May this sacred offering, O Lord, confer on us always the blessing of salvation, that what it celebrates in mystery it may accomplish in power.  
Through Christ our Lord.

**Amen.**

*from the Roman Missal as we pray for unity*

### ♪ **The Eucharistic Prayer**

The Lord be with you.  
**and also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is indeed right, it is our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and eternal God. For you have created the heavens and the earth, and formed us in your own image. In the fullness of time you sent forth your Son, your eternal Word, who laid down his life for our salvation and rose from the grave, the first-fruits of your new creation. You send forth your holy and life-giving Spirit to give life to our mortal bodies and to renew the face of the earth. Therefore with all the heavenly hosts, we give voice to everything that you have made, and sing the eternal hymn of praise:

♪ **Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. ...**

♪ ... Great is the mystery of faith:  
**Christ has died:  
Christ is risen:  
Christ will come again.**

*The Prayer continues and we all respond boldly: Amen.*

Let us pray with confidence as our Saviour has taught us:  
**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

### Breaking of the Bread

We break this bread  
to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

♪ **Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
grant us peace.**

### Giving of Communion

God's holy gifts  
for God's holy people.

**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*The bell rings as a sign to come for communion or a blessing.  
All who usually receive Holy Communion are welcome to do  
so, others to come for a blessing.*

*If you would like to receive the laying on of hands for healing  
of any kind (with anointing for an acute need) please go to the  
aisle on the left immediately after receiving communion.*

### CHOIR ANTHEM Look at the World (John Rutter b.1945)

*A time of quiet follows*

### Prayer After Communion

Lord God, the source of truth and love,  
keep us faithful to the apostles' teaching and fellowship,  
united in prayer and the breaking of bread,  
and one in joy and simplicity of heart,  
in Jesus Christ our Lord.

**Amen.**

### The Dismissal

*We call the Banns of Marriage.*

*We then hear what the children have been doing and receive  
any final announcements.*

*After the service please do stay for refreshments – in church  
while the Community Centre is being refurbished.*

### ♪ FINAL HYMN 831

### The Blessing

The Lord be with you.  
**And also with you.**

May God the Father of our Lord Jesus Christ,  
who is the source of all goodness and growth,  
pour his blessing upon all things created,  
and upon you his children,  
that you may use his gifts to his glory and the welfare of all  
peoples;

and the blessing of God almighty,  
+ the Father, the Son, and the Holy Spirit,  
be among you and remain with us always. **Amen.**

### The Dismissal

Tend the earth, care for God's good creation,  
and bring forth the fruits of righteousness.  
Go in the peace of Christ. **Thanks be to God.**

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**6pm**

We begin on page 75  
Office hymn 150

Psalms 119:17-40 page 738

Exodus 12:21-27; Matthew 4:23-5:

Hymn 265– celebrating Creation Season – final hymn 253

Each week – now it has moved to a Monday evening at 7pm – there is a half-hour of silence, simply open & supportive as part of the national network of Julian Meetings. We have a very special meeting this week though – in St Martin's, Blackheath. We enjoyed it so much earlier in the summer that we accepted the invitation to return once more before the evenings draw in. A former attender of the Julian Meeting at St Nicolas' lives tucked away in the woods near Blackheath so this will be a rare opportunity for her, and another old friend, to be present. Do come and join us!



St Martin's Church, Blackheath is part of the combined parish of Wonersh with Blackheath, and shares its Vicar and Ministry Team with Wonersh

Church. St Martin's has stood at the heart of Blackheath village for 125 years and it seeks to serve and support the community of Blackheath through prayer and in practical ways. Services take place each week on Sundays.

The church was built in 1893 based upon the design of an Italian wayside chapel, and is named after St Martin's Canterbury. It is well known for its striking wall paintings, which were painted in 1894-95 by Anna Lea Merritt, an American artist. The paintings are in a style used by Pre-Raphaelite painters of the day.