

Our vision is to be a church that is prayerful and centered in the Eucharist

Mass on weekdays except Friday is usually in the Loseley chapel – see the notice boards for Morning & Evening Prayer.

The office will be open Tuesday afternoon, Wednesday morning and all day Friday this week.

Fr Andrew's day off is Saturday

This week

MONDAY 10th *Scholastica, abbess, c543*

6:30 pm Mass

7:30pm open Amnesty meeting with speaker – see *within*

TUESDAY 11th

8:30 am Eucharist at the Cathedral

9:45 am Tuesday Group

WEDNESDAY 12th

8 am Mass

10 am Café Play at St Nic's for parents and children

THURSDAY 13th

1 pm Mass

7:30pm PCC meets at the URC

FRIDAY 14th *Cyril and Methodius, missionaries, 869 and 885;*

Valentine, martyr at Rome, c269

10:30 am – 12:30 pm Coffee in the Community Centre

11am Mass & Adoration

SUNDAY 16th : **SECOND SUNDAY BEFORE LENT**

7:45 am Morning Prayer

8:15 am Mass

10'clock Mass : **Family Service**

6pm Evensong & Benediction

Notices



If you would like to support the **National Autistic Society, our Good Cause for February**, there is an opportunity to do so by donation to

the plate at the back of church, or the wallbox next to the pigeonholes. Please see the display in the narthex for more information about their work.

Please bring in your palm crosses from last year so that they can be burned for Ash Wednesday.

David Greenwood and pianist Ivor are coming to entertain Tuesday Group this week. Everyone is particularly welcome to this meeting.

If you didn't collect a copy of Weymarker or the Lent Leaflet last week, please make sure you do so today.

We are so grateful to all those who play their part in our Sunday worship, either by acting as a **sidesperson, reading, leading the intercessions, helping at Children's Church or serving**. But please don't think that we wouldn't welcome any more people to any of those roles. **If you are interested or want to know more**, please speak to Fr Andrew, Cath, Jana, Liam or Catherine as appropriate.



Remembering with Amnesty in February

The Bhima Koregaon 9 (BK9) have fought bravely for the rights of the poorest and most marginalised communities in the country. Far from being anti-national, the 'Bhima Koregaon 9' are for many, national heroes.



Every Friday during coffee/lunch and Sunday after 10 o'clock Mass. If anyone would like to volunteer help with the stall on any occasion, please see Jana or Rupert, it would be greatly appreciated.

**ST NICOLAS
GUILDFORD**

ECO CHURCH
AN A-RODHUK PROJECT

Inclusive
Church



In partnership with Guildford United Reformed Church & a member of the cluster group with St Saviour's and Holy Trinity & St Mary's, Guildford; sharing the church with Upper Room Ministries.

Keeping in touch

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Do join us on Facebook!

For local news see *The Guildford Dragon*

www.guildford-dragon.com

Weekly Leaflet for 9th February Third Sunday before Lent Septuagesima



ORDINARY TIME

There's nothing ordinary about it.

We operate a system of Planned Giving. We hope that all our visitors will be as generous as they are able in their giving today and that UK tax payers will use the Gift Aid envelopes provided.



If you would like to make your personal giving in support of our church life by debit or credit card please ask a sides-person for the card reader.

Also please do ask if you need to receive gluten free holy communion

In the Loseley chapel

7:45am Morning Prayer

8:15 am Mass



10 o'clock MASS
with Children's Church

The children start in church, then move to the Community Centre for activities, finally rejoining us in Church.

Mass setting by Murray; hymns from the New English Hymnal.

The Gathering

♪ **ENTRY HYMN 494**

+ In the name of the Father,
and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you
and also with you.

Christ came in humility to share our lives:
forgive our pride.
Lord, have mercy.
Lord, have mercy.

Christ came with good news for all people:
forgive our silence.
Christ, have mercy.
Christ, have mercy.

Christ came in love to a world of suffering:
forgive our self-centredness.
Lord, have mercy.
Lord, have mercy.

May almighty God have mercy on us
forgive us our sins
and bring us to everlasting life. **Amen.**

We invite Children's Church to receive God's word.

All: Receive the gift of God's word; through the power of the Spirit, may it fill your hearts with love and your lives with hope and joy; through Jesus Christ our Lord. Amen.

♪ **Gloria in Excelsis**

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Please remain standing for the Collect.

The Collect

Eternal God, whose Son went among the crowds and brought healing with his touch: help us to show his love, in your Church as we gather together, and by our lives as they are transformed into the image of Christ our Lord. **Amen.**

The Liturgy of the Word

Please sit for the reading.

First reading (1 Corinthians 2:1-12)

Today's reader is Tarina More.

A reading from the first letter of Paul to the Corinthians.

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, 'What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him' – these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

This is the word of the Lord. **Thanks be to God**

PSALM 112
choir page 60 b

[R]ESPONSE: The good man is a light in the darkness for the upright.

The good are lights in the darkness for the upright; they are generous, merciful and just.
Good people take pity and lend,
they conduct their affairs with honour. **[R]**

The just will never waver,
they will be remembered for ever.
They have no fear of evil news;
with firm hearts they trust in the Lord. **[R]**

With steadfast hearts they will not fear;
Openhanded, they give to the poor:
their justice stands firm for ever.
Their heads will be raised in glory. **[R]**

♪ **Gospel Acclamation**

Alleluia, alleluia, alleluia.
I am the light of the world, says the Lord.
Whoever follows me will never walk in darkness
but will have the light of life.
Alleluia, alleluia, alleluia.

Gospel Reading (Matthew 5:13-20)

Please turn to reader

The Lord be with you.
And also with you.

Hear the gospel of our Lord Jesus Christ according to Matthew.

♪ **Glory to you, O Lord.**

Jesus went up the mountain and was joined by his disciples. Then he began to teach them: 'You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. You are the light of the world. A city built on a hill cannot be hidden. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it

gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfil. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.'

This is the Gospel of the Lord.

♪ Praise to you, O Christ

Sermon Fr Andrew
followed by a time of quiet

The Creed

Let us declare our faith in God: Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit [we bow our heads]
and the Virgin Mary
and was made man.**

**For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and
apostolic Church.**

**We acknowledge one baptism for the
forgiveness of sins**

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Kneel or please stay standing for the

Prayers of Intercession

Priest: Let us pray in the name of Jesus who opens our eyes to the mystery of God's love in every ordinary day.

Intercessor:

... Christ in our midst: **hear our prayer.**

- In our diocese, we pray for hospital chaplains, for Fr Adrian at the Royal Surrey County Hospital and

Josiah at the Farnham Road Hospital and all who work with them; in the Anglican Cycle of Prayer for the Church in Canada with Bishop Linda.

- With Amnesty we are praying this month for ten Human Rights activists known as the Bhima Koregaon 9 being held in India.
- We remember the year's minds of Jeffrey Christmas, Olga Austin and Yvonne Eloie.

Priest: In silence let us open our hearts to the God who is always close to us; joining with Mary, Nicolas and all the saints: God of love, increase our love for one another, and hear us as we pray. **Amen.**

The Liturgy of the Sacrament

Please stand as we exchange a handshake as a Sign of Peace

To crown all things there must be love,
to bind all together and complete the whole.
Let the peace of Christ rule in our hearts.

The peace of the Lord be always with you
and also with you.

Let us offer each other a sign of peace.

♪ **OFFERTORY HYMN 466**

Preparation & Prayer over the Offerings

Pray, brothers and sisters,
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Followed by a prayer from the Roman Missal as we pray for unity

The Eucharistic Prayer

♪ The Lord be with you.
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.

And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing Sabbath of the Lord.

And so, with choirs of angels,
and with all the heavenly host,
we proclaim your glory

and join their unending song of praise:

♪ **Holy, holy, holy Lord**

**God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

... Great is the mystery of faith:

♪ **Christ has died:**

Christ is risen:

Christ will come again.

The Prayer continues and we all respond boldly: Amen.

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

♪ **Agnus Dei**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

Giving of Communion

God's holy gifts
for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

*The bell rings as a sign to come for communion or a blessing.
All who usually receive Holy Communion are welcome to do
so, others to come for a blessing.*

CHOIR ANTHEM:

A time of quiet follows

Prayer After Communion

Merciful Father,
who gave Jesus Christ to be for us the bread of life,
that those who come to him should never hunger:
draw us to the Lord in faith and love,
that we may eat and drink with him
at his table in the kingdom,
where he is alive and reigns, now and for ever.
Amen.

The Dismissal

*We call the Banns of Marriage of Daniel Bishop and Joy
Horton.*

*We then hear what the children have been doing and receive
any final announcements.*

*After the service please do join us for
refreshments in the Community Centre (turn
left as you leave the church).*



♪ **FINAL HYMN 361**

The Lord be with you
and also with you.

May God give to you and to all those you love
his comfort and his peace,
his light and his joy,
in this world and the next;
and the blessing of God almighty,
+ the Father, the Son, and the Holy Spirit,
be among you and remain with us always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

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Reproduction Licence (MRL).*

**5pm ½ hour of silence &
stillness for meditation**

WTJ room in the Community Centre

*Peace
& Quiet*

6pm Evensong & Benediction

Office hymn 54
Psalm 4
Amos 2:4-end & Ephesians 4:17-end
Benediction hymns
Final hymn 415



**Amnesty International
Guildford Group**



**“Climate and the
Ecological
Emergency”
What can we do about
it?**

**Presentation by Ben McCallan
who works with
Plastic-Free Guildford and
Extinction Rebellion**

**Monday 10 February
7.30 pm
St Nicolas Church Hall
Bury Street, Guildford GU2 4AW**

Entrance Free - All Welcome

Further Information: ai@1square.org