

SUNDAY 30th MAY **TRINITY SUNDAY**
10 o'clock Mass (also live-streamed on Facebook and YouTube) with Children's Church
5 pm Christian Meditation

The church is open for Private Prayer
TUESDAY to Friday, 9:30 – 12:30

Monday 31st Visit of the Blessed Virgin Mary to Elizabeth
BANK HOLIDAY
Zephaniah 3:14-18; Psalm 113; Romans 12:9-16;
Luke 1:39-49

Tuesday 1st JUNE Justin, martyr, c165
Tobit 2:9-end; Psalm 112; Mark 12:13-17
7:30 pm PCC meeting in the Community Centre

Wednesday 2nd
Tobit 2:9-end; Psalm 112; Mark 12:13-17
10 – 11 am Café Play

Thursday 3rd Day of Thanksgiving for the Institution of Holy Communion (Corpus Christi)
Genesis 14:18-20; Psalm 116:10-end;
1 Corinthians 11:23-26; John 6:51-58
8 pm Corpus Christi Mass
[Click here for YouTube Livestream](#)

Friday 4th Petroc, abbot, 6th century
Tobit 11:5-15; Psalm 146; Mark 12:35-37
9:30 am Morning Prayer

Saturday 5th Boniface (Wynfrith), bishop, martyr, 754
Tobit 12:1, 5-15, 20a; Psalm 103:1, 8-13; Mark 12:38-end
4 pm – 5 pm Messy Church at the URC

SUNDAY 6th JUNE **FIRST SUNDAY AFTER TRINITY**
10 o'clock Mass (also live-streamed on Facebook and YouTube)
5 pm Christian Meditation

This week the Parish Office is manned on Tuesday afternoon, Wednesday morning and all day Friday. If possible, please call (01483 564526) or email rather than visiting in person.

Notices



Our Good Cause for May is Shooting Star Children's Hospices, one of whose hospices, Christopher's, is in our

parish. They care for babies, children and young people with life-limiting conditions, and their families. They support families from diagnosis to end of life and throughout bereavement with a range of nursing, practical, emotional and medical care. It costs £10 million a year just to maintain their current level of care with only 10% of that coming from the government. Please support this great local cause by using the card machine, placing cash/cheque in the wallbox by the narthex door or making a bank transfer (see below).

If you would like to make a bank transfer to support either the Month's Good Cause or St Nicolas' Church, please use these bank details, and use the reference 'Good Cause' or 'St Nicolas'. Thank You.
PCC of St Nicolas
Sort Code: 60-09-21
Account No: 59904003

Salvation Army Food Bank – collection box by font

Particularly welcome - long-life milk, breakfast cereals, items which require little/no cooking (pot noodles, cup-a-soups etc).

LIVE STREAMING LINKS

[Click Here for YouTube Channel](#)

[Click Here for YouTube livestream](#)

[Click here for Facebook livestream](#)



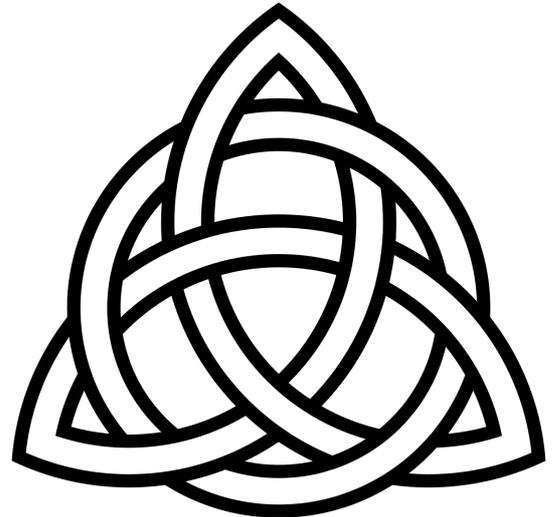
In partnership with Guildford United Reformed Church & a member of the cluster group with St Saviour's and Holy Trinity & St Mary's, Guildford; sharing the church with Upper Room Ministries.

See our website to keep in touch

www.saintnics.com

WEEKLY LEAFLET
30th May 2021

Trinity Sunday
May is Mary's month



We welcome Fr Nick Edwards to preside at Mass this morning

10 o'clock MASS with Children's Church

We are keeping a Track and Trace record for 21 days of all who attend church.

Please observe the 2 metre distancing rule at all times.

We are not able to move or have physical contact during the peace, but do feel free to acknowledge those around you.

To receive Holy Communion you will be directed by the sidespeople to form a line.

Please maintain distance and sanitise your hands from the front pew or the sanitiser stand part way down the aisle. Keep your mask on to receive the bread from the priest (who will be wearing a face mask) and then consume it when back in your seat.

The toilets in the Community Centre are open.

Please be aware that the service is live-streamed. If you do not wish to appear on screen, please sit on the Lady Chapel side and when you go up for Communion, return back down the Lady Chapel aisle.

The Gathering

+ In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Lord be with you
and also with you.

Prayers of Penitence

Father, you come to meet us when we return to you:
Lord, have mercy.

Lord, have mercy.

Jesus, you died on the cross for our sins:
Christ, have mercy.

Christ, have mercy.

Spirit, you give us life and peace:
Lord, have mercy.

Lord, have mercy.

May almighty God have mercy on us,
forgive us our sins
and bring us to everlasting life.

Amen.

We invite Children's Church to receive God's word.

All: Receive the gift of God's word; through the power of the Spirit, may it fill your hearts with love and your lives with hope and joy; through Jesus Christ our Lord. Amen.

Gloria in Excelsis

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Please remain standing for the Collect.

The Collect

Almighty and everlasting God,
you have given us your servants grace,
by the confession of a true faith,
to acknowledge the glory of the eternal Trinity
and in the power of the divine majesty to worship the Unity:
keep us steadfast in this faith,
that we may evermore be defended from all adversities;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

The Liturgy of the Word

Today's reader is Patrick Andrew

First reading

Isaiah 6:1-8

A reading from the book of the prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six

wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: 'Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory.' The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!' Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

This is the word of the Lord. **Thanks be to God**

Psalm 29

The priest will read the verse and we all join in with the response

R: The Lord shall give his people the blessing of peace.

Ascribe to the Lord, you gods,
ascribe to the Lord glory and strength.

Ascribe to the Lord the glory due to his name;
worship the Lord in the beauty of holiness. **R**

The voice of the Lord is upon the waters;
the God of glory thunders;
the Lord is upon the mighty waters.

The voice of the Lord is a powerful voice;
the voice of the Lord is a voice of splendour. **R**

The voice of the Lord breaks the cedar trees;
the Lord breaks the cedars of Lebanon;

He makes Lebanon skip like a calf,
and Mount Hermon like a young wild ox. **R**

The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the wilderness;
the Lord shakes the wilderness of Kadesh.

The voice of the Lord makes the oak trees writhe
and strips the forest bare.

And in the temple of the Lord
all are crying, 'Glory!'

The Lord sits enthroned above the flood;
the Lord sits enthroned as king for evermore.

The Lord shall give strength to his people;
the Lord shall give his people the blessing of peace. **R**

Second reading

Romans 8:12-17

A reading from the letter of Paul to the Romans.

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh – for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him.

This is the word of the Lord. **Thanks be to God**

Please stand for the Gospel reading.

Gospel Acclamation

Alleluia, **alleluia, alleluia.**

Glory to the Father, and to the Son, and to the Holy Spirit,
one God, who was, and who is, and who is to come,
the Almighty.

Alleluia, alleluia, alleluia.

Gospel Reading
John 3:1-17

Please turn to reader

The Lord be with you.
and also with you.

Hear the gospel of our Lord Jesus Christ according to John.
Glorify to you, O Lord.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' Nicodemus said to him, 'How can these things be?' Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.'

This is the Gospel of the Lord.

Praise to you, O Christ

Sermon
Fr Nick Edwards

The Creed

Let us declare our faith in God: Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.**

[we bow our heads]

**For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and
apostolic Church.**

**We acknowledge one baptism for the
forgiveness of sins**

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Kneel or please stay standing for the

Prayers of Intercession

Priest: We come boldly to the throne of grace, praying to the almighty God, Father, Son, and Holy Spirit for mercy and grace.

Cath Anderson:

... mercy and grace

We plead before your throne in heaven.

- The Diocesan Safeguarding Team.
- The Anglican Church of Mexico.
- Fr Neil and his family as they prepare to move to Guildford
- The year's mind of Rachel Andrew, Kathleen Stevens, Lilian Plant and Betty Norman.

Rest eternal grant to them, O Lord,
and let light perpetual shine upon them.
May they rest in peace,
and rise in glory.

A quiet pause for our own prayers

Priest: Thrice holy! Father, Spirit, Son,
Mysterious Godhead, Three in One:
We pray for ourselves,
for your Church, for all whom we remember before you.
Bring us all to bow before your throne in heaven,
to receive life and pardon, mercy and grace for all eternity,
as we worship you, saying,
**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Amen.**

The Peace

Peace to you from God our heavenly Father.
Peace from his Son Jesus Christ who is our peace.
Peace from the Holy Spirit, the life-giver.

The peace of the triune God be always with you
and also with you.

N.B. NO MOVEMENT PLEASE

The Eucharistic Prayer

The Lord be with you.
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and everlasting God.
For with your only-begotten Son and the Holy Spirit
you are one God, one Lord.
All that you reveal of your glory,
the same we believe of the Son
and of the Holy Spirit, within any difference or inequality.
We, your holy Church, acclaim you,
Father of majesty unbounded,
your true and only Son, worthy of all worship,

and the Holy Spirit, advocate and guide.
Three Persons we adore,
one in being and equal in majesty.
And so with angels and archangels,
with cherubim and seraphim,
we sing for ever of your glory:

**Holy Holy, Holy Lord
God of power and might.
Heaven and earth are full of your glory,
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

... Great is the mystery of faith:

**Christ has died:
Christ is risen:
Christ will come again.**

The Prayer continues and we all respond boldly: Amen.

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

Giving of Communion

God's holy gifts for God's holy people.

**Jesus Christ is holy.
Jesus Christ is Lord.
To the glory of God the Father.**

**PLEASE NOTE THAT THE HOST IS COVERED AT ALL
TIMES UNTIL THE PRIEST PUTS ON THEIR MASK AND
SANITISES THEIR HANDS JUST BEFORE DISTRIBUTION.**

**Please follow directions to join the line for Holy
Communion.**

**Don't forget to sanitise your hands. Return to your seat
to the left or right not back down the middle.**

Prayer After Communion

Almighty and eternal God,
you have revealed yourself as Father, Son and Holy Spirit,
and live and reign in the perfect unity of love:
hold us firm in this faith,
that we may know you in all your ways
and evermore rejoice in your eternal glory,
who are three Persons yet one God,
now and for ever. **Amen.**

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory. Amen.**

Please stand and turn to the statue of Our Lady

Regina Coeli

**Joy to thee, O Queen of heaven, alleluia;
He whom thou wast meet to bear, alleluia;
As he promised, hath arisen, alleluia;
Pour for us to God thy prayer, alleluia.**

Rejoice and be glad, O Virgin Mary, alleluia.
For the Lord is risen indeed, alleluia.

Let us pray.

God our Father, you give joy to the world by the resurrection
of your Son, our Lord Jesus Christ; through the prayers of his
mother, the Virgin Mary, bring us to the happiness of eternal
life; we ask this through the same Christ our Lord. **Amen.**

The Dismissal

Please remain standing

The Lord be with you
and also with you.

Blessing

God the Holy Trinity make you strong in faith and love,
defend you on every side,
and guide you in truth and peace;
and the blessing of God almighty,
+ the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in the peace of Christ.
Thanks be to God.

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**It is important to remind
ourselves from time to time of
what to do in the case of an
emergency, such as a fire.**



In the event of a fire being discovered, the presiding minister, churchwardens, or sidesperson would blow a whistle, or make a clear verbal announcement, and then be responsible for calling the emergency services.

The congregation would leave through the nearest fire exit (north porch, the hall via the sacristy, narthex) and make their way to the car park opposite the church (next to the Town Bridge). We would expect people to assist those less mobile.

Presiding minister, churchwardens, or sidesperson would also be aware of anyone not in church (i.e. in the Community Centre).

Great Things

Music can be a great tonic in a time of stress and worry. It can soothe, inspire, entertain and, perhaps above all, remind us of things we can be grateful for.

With these thoughts in mind, David Greenwood and Gillian Lloyd are teaming up to prepare a set of songs chosen with the aim of cheering us all up.

They would like to invite you to join them at St.Nicolas' Church for a relaxed Saturday morning Coffee (and Cake) concert on 12 June at 11am.

The theme of the concert will be "Great Things", songs about what makes life worth living. There will be a varied programme of songs by John Ireland, Gerald Finzi, Ivor Gurney, Herbert Howells, Peter Warlock, Flanders and Swann, Charles Trenet, Cole Porter, Noël Coward and Lionel Bart, all with a common theme of the enjoyment of the finer things in life.

Admission is free but we hope you will wish to make a donation to the Phyllis Tuckwell Hospice.

The concert will be socially-distanced and will be fully in accordance with Covid19 restrictions.

We hope to see you and we hope we will be able to provide some joy.

David & Gillian

Phyllis Tuckwell Hospice 
...because every day is precious



Sat 5th June
Guildford URC
4pm

30 MINS INSIDE BIBLE STORY, GAMES AND CRAFTS

30 MINS OUTDOORS PARTY THEMED GAMES



Book now to receive a party bag

childrenfamsworker@gmail.com

ADVANCE BOOKINGS ONLY
Social Distancing & Masks worn event
Children must be accompanied by an adult

BIG BREKKIE 

SAT 26TH JUNE
9-11AM GUILDFORD URC
MAIN HALL

PLEASE JOIN US FOR A DELICIOUS
BREAKFAST INCLUDING PASTRIES, FRUIT,
YOGHURT AND A FULL ENGLISH ALL IN
SUPPORT OF CHRISTIAN AID

SAVE THE DATE
SAT 26TH JUNE



Tickets at £10 are now available for the Big Brekkie at the URC, To book, please contact Andrew Lee on:

caretaker@guildfordurc.org.uk

Phone: 01483 569822

Mobile: 07410 950207

He is available Sunday –Thursday.

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...because every day is precious

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