Today's Mass Notices

Children are welcome here

Please do not worry about them making noise or moving around – you are here and are welcome. Junior Church is happening in the hall this morning - there are Happy Bags at the back of church to amuse them until then.

Making yourself comfortable

You can choose whether or not to wear a mask in church. If you wish to continue to do so and/or to distance yourself from others, we would suggest that the seats on the Lady Chapel aisle are most suitable. Toilets are available throughout the service in the Parish Centre. Coffee will be served in the Parish Centre after the service.

Live Streaming Links

Our YouTube livestream:

https://www.youtube.com/channel/UCBbhcEl7hlqKWy_25OHHGpg

10am Mass: https://youtu.be/wsgNECbTNg4

Our Facebook livestream: https://www.facebook.com/saintnicolasguildford/live/ If you don't wish to appear on screen, please sit on the Lady Chapel side.

Music

Processional hymn: 103

Mass Setting: (choir) Mass in F – Peter Aston

Gradual hymn: 119
Offertory hymn: 279

Anthem: Draw us in the Spirit's tether – Harold William Friedell

Final hymn: 124

Voluntary: Prelude on Gelob't sei Gott (NEH 107) I Healey Willan

Anthem Text:

Draw us in the Spirit's tether; for when humbly, in thy Name, Two or three are met together, thou art in the midst of them:

Alleluya! Alleluya! Touch we now thy garment's hem.

As the brethren used to gather in the name of Christ to sup,

Then with thanks to God the Father break the bread and bless the cup,

Alleluya! Alleluya! So knit thou our friendship up.

All our meals and all our living make us sacraments of thee,

That be caring, helping, giving, we may true disciples be.

Alleluya! Alleluya! We will serve thee faithfully. - Percy Dearmer, 1867-1936

Readings

Acts 9:1-6

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.'

John 21:1-19

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, 'I am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, 'Bring some of the fish that you have just caught.' So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' He said this to indicate the kind of death by which he would glorify God. After this he said to him, 'Follow me.'

The Year's Mind falling this week

Vera Peake, George Massey Wheeler (Rector), Rebecca Elston, Katharine Beckett, Betty Julia Long, Eric Ware (priest), Robert Ainslie, Marjorie Spooner.

The Walsingham Cell

There will be a meeting of the Walsingham Cell after Mass next Sunday.

A cell group is an important opportunity for those with a connection with or those who would like to make a connection with the Holy House at Walsingham. Often referred to as England's Nazareth, this place of pilgrimage in Norfolk is sometimes referred to as a "thin place", because it offers to us a holy place set apart from the times and stresses of our current world.

A cell group meet for prayer and are sustained by their connection with and love of Walsingham. For more information do talk to Philip Hooper or Andrew our sacristan, or visit the Walsingham website at https://www.walsinghamanglican.org.uk/membership/cells-of-the-society-of-our-lady-of-walsingham/

Notices for the week

This week's services, readings & intentions

M		John 14:1-14	Philip and James
Т	09:30 Morning Prayer	John 6:30-35	
W	09:30 Morning Prayer 12:00 Angelus & Mass	John 6:35-40	English saints and martyrs of the Reformation Era
Т	09:30 Morning Prayer	John 6:44-51	
F	09:30 Morning Prayer 11:00 Mass 12:00 Angelus	John 6:52-59	
Sat		John 6:60-69	
Sun	08:30 Prayer Book Mass 10:00 Mass with Junior	John 20:19-end	Easter IV
	Church		

Support for Ukraine

If you wish to support the DEC, here is the link to the website, which also allows you to Gift Aid your donation. https://www.dec.org.uk/appeal/ukraine-humanitarian-appeal

Salvation Army Foodbank

Your donations or tinned and packet foods continue to be much appreciated

Good Cause for May - Open Doors



Open Doors originated in 1955, when a young Dutchman started smuggling Bibles to the persecuted church in Communist Europe. His work led to more than six

decades of support for the persecuted church.

Every day, millions of Christians risk their lives to follow Jesus. In more than 60 countries, Open Doors supports them by supplying Bibles, providing emergency relief and helping persecuted believers stand strong for the long-term. In the UK and Ireland, Open Doors helps the church to pray, give and speak out for those who share our faith but not our freedom. They:

- Distribute Bibles and Christian resources so that persecuted believers can be nourished with God's Word.
- Train Christians and church leaders so that they can stand strong for Jesus Christ.
- Support victims of violence and disaster so that they can live independent, fulfilled lives.
- Bring hope to the Middle East so that Christians in the Middle East can live with dignity and hope.
- Support the 'Secret Children' to give them, protection, provision and a Christian education.
- Speak out in Advocacy so that the voice of the persecuted church can be heard.
- Mobilise the church in the UK and Ireland so that persecuted Christians get the support they need.
- Raise awareness and encourage prayer so that persecuted Christians know they are not forgotten.
- Prepare the next generation of supporters so that persecuted Christians can be hopeful about the future.

Please support them by using the card machine, the wallbox or making a bank transfer.

Support

If you would like to make a bank transfer to support either the Good Cause or St Nicolas' Church, please use the details below and use the reference 'Good Cause' or 'St Nicolas'. Thank you.

PCC of St Nicolas Sort Code: 60-09-21 Account No: 59904003

Next Sunday

is the Fourth of Easter.



THIS WEEK

Ist – 8th May

Sunday EASTER III

8:30 am Prayer Book Mass

10 am Mass with Junior Church

Monday

Tuesday 9:30 am Morning Prayer

10 am Tuesday Group – Springtime Cookery

Wednesday 9:30 am Morning Prayer

10 am Café Play

Thursday 9:30 am Morning Prayer

Friday 9:30 am Morning Prayer

10:30 am - 12:30 pm Coffee Shop in the Hall

II am Mass

II:30 am - I:30 pm Monthly Lunch in the Hall

Saturday 10 am Messy Church Day Out

Sunday EASTER IV

8:30 am Prayer Book Mass

10 am Mass with Junior Church

followed by a meeting of the Walsingham Cell

Rector: Fr Neil Roberts

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Parish Office opening hours:

Tuesday 13:30 - 18:00 * Thursday 08:30 - 18:00 * Friday 13:30 - 18:00